

FOR INSTRUCTIONS, SEE BACK OF FORM

1A ETHICS AND  
CAMPAIGN DISCLOSURE RD

DISCLOSURE SUMMARY PAGE JAN 20 PM 2:02

FORM  
DR-2  
(Rev. 01/98)

DISCLOSURE  
REPORT

For Office Use Only

Comm. #

Indexed

Audited

Computer

1326

1-19-09

DATE SIGNED

COMMITTEE NAME (Must be same as on Statement of Organization)

Oldson for State Representative

IMPORTANT: Indicate type of committee you are reporting for:

1

(1) Statewide/Legislative Candidate (2) Statewide PAC (3) State Party (4) County/Local Candidate  
(5) County PAC (6) Ballot Issue/Franchise Committee (7) County/City Central Committee  
(8) Support State of Candidates

SIGNATURE OF TREASURER (or person filing this report)

TELEPHONE

515-255-2805

Routine Penalties Due For Late Filed Reports Range from \$20 to \$800

SEE INSTRUCTIONS ON BACK AND COMPLETE THE FOLLOWING SENTENCE:

I AM FILING A December 31, 2008 REPORT FOR AN/A (1) ELECTION/(2) NON-ELECTION YEAR.  
(report date) Indicate one 1

☐ CHECK IF AMENDMENT TO REPORT DATED \_\_\_\_\_

☐ Check if this is final (termination) report and attach Notice of Dissolution Form DR-3.  
(You must continue to file reports until a Notice of Dissolution is filed.)

Local Committees, enter Date of Election

County & Local Committees, enter County in  
which Election is held

STATEMENT OF CASH ON HAND

CASH ON HAND at the beginning of the reporting period. (This is the total  
of all monies held by the committee. This amount **MUST** be the  
same as the cash on hand at the end of the last reporting period,  
or must be zero if this is first report filed.)

\$ 2838.06

ADD TOTAL MONEY TAKEN IN THIS PERIOD

Schedule A: Cash Contributions total (Attach Schedule A)

725.00

Schedule F: Loans Received total (Attach Schedule F)

Schedule H: Total Sales of Campaign Property (Attach Schedule H)

(Schedule H applies to Candidates' Committees Only)

SUB-TOTAL.....\$

3563.06

SUBTRACT TOTAL MONEY SPENT THIS PERIOD

Schedule B: Expenditures total (Attach Schedule B)

2000.00

Schedule F: Loan Repayments total (Attach Schedule F)

CASH ON HAND at the end of this reporting period (if final report, balance must  
be zero) (Attach DR-3)

\$ 1563.06

UNPAID BILLS (From Schedule D - Attach Schedule D)

IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedule E)

OUTSTANDING LOANS (From Schedule F - Attach Schedule F)

CANDIDATE COMMITTEES ONLY:

CONSULTANT BREAKDOWN (Schedule G Attached?)

\_\_\_ YES \_\_\_ NO

VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attach Schedule H)

\$

## *Jo Oldson for State Representative - Schedule A*

<i>Date</i>	<i>PAC ID</i>	<i>Name</i>	<i>Address</i>	<i>Relationship</i>	<i>Amount</i>
10/31/2008	ID# CK#	Demorest, Al	4225 Hickman Road, Des Moines, IA 50310-3334	No Relation	\$25.00
11/3/2008	ID# CK#	Gessner, Richard	9153 Bernardo Lakes Drive, San Diego, CA 92127-2616	No Relation	\$300.00
11/5/2008	ID# CK#	Economaki, Julie	3609 Davisson Road, Des Moines, IA 50310	No Relation	\$50.00
11/5/2008	ID# CK#	Riley, Robert	3121 Dean Ave., Des Moines, IA 50317	No Relation	\$100.00
11/10/2008	ID# 8551 CK# 4222	PAC #8551, Motorola PAC	1455 Pennsylvania Ave. NW, Washington, DC 20004	No Relation	\$250.00
<b>TOTAL</b>					<b>\$725.00</b>

**Sub-Total: \$725.00**

*Monday, January 19, 2009*

*Page 1 of 1*  
*(for Schedule A)*

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## EXPENDITURES -- MONEY SPENT FROM COMMITTEE ACCOUNT

STATE PAC COMMITTEES: NOTE: FOR CONTRIBUTIONS MADE TO STATEWIDE OR LEGISLATIVE CANDIDATES, LIST THE CANDIDATE IDENTIFICATION NUMBER IN THE DESIGNATED COLUMN AND THE PAC CHECK NUMBER FOR EACH EXPENDITURE. A LIST OF ID NUMBERS IS AVAILABLE FROM THE IOWA ETHICS & CAMPAIGN DISCLOSURE BOARD.

SCHEDULE <b>B</b> (Rev. 09/97)	MONETARY EXPENDITURES
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☐ CHECK THIS BOX IF  
AMENDING FORM

COMMITTEE NAME (Must be same as on Statement of Organization)

*Oldson for State Representative*

DATE EXPENDED (MM/DD/YR)	CANDIDATE ID NUMBER (if applicable) AND PAC CHECK NUMBER	NAME AND ADDRESS TO WHOM EXPENDITURE (Disbursement) WAS MADE	PURPOSE (DESCRIBE TRANSACTION)	AMOUNT EXPENDED
10/29/08	ID# CK# 3225	Truman Fund 5661 Fleur Dr Dsm 50321	Contribution	\$ 2000.00
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			
	ID# CK#			

SUB-TOTAL

\$

TOTAL (if last page of this schedule)

\$

2000.00

### THIS BOX APPLIES TO CANDIDATES' COMMITTEES ONLY:

Purchases of certain campaign property costing \$500 or more must also be inventoried on Schedule H. (Refer to Schedule H instructions.)

Expenditures to persons/entities providing consulting, advertising, fund-raising, polling, managing, organizing services must also be detail itemized on Schedule G by the amount, purpose, and date of each type of expenditure made by the person/entity on behalf of the candidate's committee. (Refer to Schedule G instructions and Iowa Code 56.6(3)(i).)

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(for Schedule B)